

37 factors of enlightenment

- Four foundations of mindfulness (smṛtyupasthānas)
- Four right exertions (samyakpradhānas)
- Four bases of power (rddhipādas)
- Five faculties (indriyas)
- Five powers (balas)
- Seven factors of Enlightenment (saṃbodhyaṅgas)
- Noble Eightfold Path (mārgāṅgas)

Eight sets of fifty supplementary qualities

- Three meditative stabilizations (samādhis)
- Four trances (dhyānas)
- Four immeasurables (apramāṇas)
- Four formless absorptions (ārūpyasamāpattis)
- Eight liberations (vimoksas)
- Eight spheres of mastery (abhibhvāyatanas)
- Nine successive absorptions (anupūrvasamāpattis)
- Ten spheres of totality (kṛtsnāyatanas)

Six sets of forty-four qualities

- Nine horrible notions (aśubhasaṃjñās)
- Eight recollections (anusmṛtis)
- Ten concepts (saṃjñās)
- Eleven knowledges (jñānas)
- Three meditative stabilizations (samādhis) (2)
- Three faculties (indriyas)

Attributes of the Buddhas

- The ten powers (balas)
- The four fearlessnesses (vaiśārdhyas)
- The four unobstructed knowledges (pratisaṃvids)
- The eighteen special attributes (āveṇikadharmas)

Three meditative stabilizations (1)

- Samādhi of the body (śūnyatāsamādhi, Pali: suññato samādhi)
- Samādhi of signlessness (ānimittasamādhi, Pali: animitto samādhi)
- Samādhi of wishlessness (apranihitasamādhi, Pali: appaṇihito samādhi)
- DN 33, SN 43.3

Four trances (dhyānas)

- First dhyāna (prathamadhyāna, Pali paṭhama-jhāna)
- Second dhyāna (dviṭiyadhyāna, Pali dutiya-jhāna)
- Third dhyāna (tṛṭiyadhyāna, Pali tatiya-jhāna)
- Fourth dhyāna (caturthadhyāna, Pali catuttha-jhāna)

Four immeasurables (apramāṇas)

- Loving-kindness (maitrī, Pali: mettā)
- Compassion (karuṇā)
- Empathetic joy (muditā)
- Equanimity (upekṣā, Pali: upekkhā)

Four formless absorptions (ārūpyasamāpattis)

- First formless absorption: infinite space (ākāsānañcāyatana, Pali: ākāsānañcāyatana)
- Second formless absorption: infinite consciousness (vijñānānantyāyatana, Pali: viññāṇañcāyatana)
- Third formless absorption: nothingness (ākīṃcanyāyatana, Pali: ākīṃcaññāyatana)
- Fourth formless absorption: neither perception nor non-perception (naivasamjñānāsaṃjñāyatana, Pali: nevasaññānāsaññāyatana)

Eight liberations (vimoksas)

- A being with form perceiving form
- A being with no idea of internal visible forms perceiving external visible forms
- Dwelling within a pleasurable absorption
- Transcending the fourth dhyāna
- Transcending the first formless absorption
- Transcending the second formless absorption
- Transcending the third formless absorption
- Transcending the fourth formless absorption (nirodha-samapatti)
- DN 15; MN 77; AN 8.66, 8.120

Eight spheres of mastery (abhibhvāyatanas)

- Perceiving a small amount of external form with an idea of internal form
- Perceiving an unlimited amount of external form with an idea of internal form
- Perceiving a small amount of external form with no idea of internal form
- Perceiving an unlimited amount of external form with no idea of internal form
- Perceiving the color blue externally absent of the idea of form
- Perceiving the color yellow externally absent of the idea of form
- Perceiving the color red externally absent of the idea of form
- Perceiving the color white externally absent of the idea of form
- AN 10.29

Nine successive absorptions

- First dhyāna
- Second dhyāna
- Third dhyāna
- Fourth dhyāna
- First formless absorption
- Second formless absorption
- Third formless absorption
- Fourth formless absorption
- Cessation of feelings and perception (nirodha-samapatti)
- DN 33

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| Ten spheres of totality (kṛtsnāyatana) | Ten concepts (saṃjñās) | Eleven knowledges (jñānas) (cont) |
| Totality of earth | impermanence (anityasaṃjñā) | the knowledge conforming to reality (yathabhūtajñāna) |
| Totality of water | suffering (duḥkhasaṃjñā) | |
| Totality of fire | non-self (anātmasaṃjñā) | |
| Totality of wind | the disgusting nature of food (āhāre pratikūlasaṃjñā) | Three meditative stabilizations (samādhis) (2) |
| Totality of blue | distaste for the entire world (sarvaloke 'nabhiratisaṃjñā) | Samādhi with both conceptualization and analysis (savitarka savicāra samādhi, Pali <i>savitakkasavicāro samādhi</i>) |
| Totality of yellow | death (maraṇasaṃjñā) | Samādhi with analysis only (<i>avitarka vicāramātra samādhi</i> , Pali <i>avitakkavicāramatto</i>) |
| Totality of red | impurity (aśucisaṃjñā) | Samādhi with neither conceptualization nor analysis (<i>avitarka vicāra samādhi</i> , Pali <i>avitakkaavicāro</i>) |
| Totality of white | abandonment (prahāṇasaṃjñā) | |
| Uninterrupted sphere of space | detachment (virāgasamjñā) | |
| Uninterrupted sphere of consciousness | cessation (nirodhasamjñā) | |
| AN 10.29 | AN 10.56 | DN 33, SN 43.4 |
| Nine horrible notions (aṣubhasaṃjñās) | Eleven knowledges (jñānas) | Three faculties (indriyas) |
| bloated corpse (vyādhmātakasaṃjñā) | the knowledge of things (dharmajñāna) | The faculty signifying "I will understand [the holy truths] which I do not yet understand" (<i>anājñātamāsyāmīdriya</i> Pali <i>anaññātaññassāmīndriyaṃ</i>) |
| torn-up corpse (vidhūtakaṣaṃjñā) | subsequent knowledge (anvayajñāna) | The faculty of understanding assuring the understanding of these truths (<i>ājñendriya</i> Pali <i>aññindriyaṃ</i>) |
| the bloody corpse (vilohitakaṣaṃjñā) | the knowledge of another's mind (paracittajñāna) | The faculty belonging to the saint who has understood the truths (<i>ājñātāvīndriya</i> , Pali <i>aññātāvīndriyaṃ</i>) |
| the rotting corpse (vipūyakasaṃjñā) | conventional knowledge (saṃvṛtījñāna) | DN 33, SN 48.23 |
| the corpse turning bluish (vinīlakasaṃjñā) | the knowledge of suffering (duḥkhajñāna) | |
| the devoured corpse (vikhāditakaṣaṃjñā) | the knowledge of the origin of suffering (samudayajñāna) | |
| the scattered corpse (vikṣiptakaṣaṃjñā) | the knowledge of the cessation of suffering (nirodhajñāna) | |
| the corpse reduced to bones (asthisamjñā) | the knowledge of the path of the cessation of suffering (mārgajñāna) | |
| the burned corpse (vidagdhakaṣaṃjñā) | the knowledge of the cessation of the impurities (kṣayajñāna) | |
| | the knowledge of the non-rearising of the impurities (anutpādayajñāna) | |