

37 factors of enlightenment

- Four foundations of mindfulness (smṛtyupasthānas)
- Four right exertions (samyakpradhānas)
- Four bases of power (rddhipādas)
- Five faculties (indriyas)
- Five powers (balas)
- Seven factors of Enlightenment (saṃbodhyaṅgas)
- Noble Eightfold Path (mārgāṅgas)

Eight sets of fifty supplementary qualities

- Three meditative stabilizations (samādhis)
- Four trances (dhyānas)
- Four immeasurables (apramāṇas)
- Four formless absorptions (ārūpyasamāpattis)
- Eight liberations (vimoksas)
- Eight spheres of mastery (abhibhvāyatanas)
- Nine successive absorptions (anupūrvasamāpattis)
- Ten spheres of totality (kṛtsnāyatanas)

Six sets of forty-four qualities

- Nine horrible notions (aṣubhasaṃjñās)
- Eight recollections (anusmṛtis)
- Ten concepts (saṃjñās)
- Eleven knowledges (jñānas)
- Three meditative stabilizations (samādhis) (2)
- Three faculties (indriyas)

Attributes of the Buddhas

- The ten powers (balas)
- The four fearlessnesses (vaiśārdyas)
- The four unobstructed knowledges (pratisaṃvids)
- The eighteen special attributes (āveṇikadharmas)

Three meditative stabilizations (1)

- Samādhi of the body (śūnyatāsamādhi, Pali: suññato samādhi)
- Samādhi of signlessness (ānimittasamādhi, Pali: animitto samādhi)
- Samādhi of wishlessness (apranihitasamādhi, Pali: appaṇihito samādhi)
- DN 33, SN 43.3

Four trances (dhyānas)

- First dhyāna (prathamadhyāna, Pali paṭhama-jhāna)
- Second dhyāna (dviṭiyadhyāna, Pali dutiya-jhāna)
- Third dhyāna (tṛṭiyadhyāna, Pali tatiya-jhāna)
- Fourth dhyāna (caturthadhyāna, Pali catuttha-jhāna)

Four immeasurables (apramāṇas)

- Loving-kindness (maitrī, Pali: mettā)
- Compassion (karuṇā)
- Empathetic joy (muditā)
- Equanimity (upekṣā, Pali: upekkhā)

Four formless absorptions (ārūpyasamāpattis)

- First formless absorption: infinite space (ākāsānañcāyatana, Pali: ākāsānañcāyatana)
- Second formless absorption: infinite consciousness (viññānānantyāyatana, Pali: viññāṇañcāyatana)
- Third formless absorption: nothingness (ākīṃcanyāyatana, Pali: ākīṇcaññāyatana)
- Fourth formless absorption: neither perception nor non-perception (naivasamjñānāsaṃjñāyatana, Pali: nevasaññānāsaññāyatana)

Eight liberations (vimoksas)

- A being with form perceiving form
- A being with no idea of internal visible forms perceiving external visible forms
- Dwelling within a pleasurable absorption
- Transcending the fourth dhyāna
- Transcending the first formless absorption
- Transcending the second formless absorption
- Transcending the third formless absorption
- Transcending the fourth formless absorption (nirodha-samapatti)
- DN 15; MN 77; AN 8.66, 8.120

Eight spheres of mastery (abhibhvāyatanas)

- Perceiving a small amount of external form with an idea of internal form
- Perceiving an unlimited amount of external form with an idea of internal form
- Perceiving a small amount of external form with no idea of internal form
- Perceiving an unlimited amount of external form with no idea of internal form
- Perceiving the color blue externally absent of the idea of form
- Perceiving the color yellow externally absent of the idea of form
- Perceiving the color red externally absent of the idea of form
- Perceiving the color white externally absent of the idea of form
- AN 10.29

Nine successive absorptions

- First dhyāna
- Second dhyāna
- Third dhyāna
- Fourth dhyāna
- First formless absorption
- Second formless absorption
- Third formless absorption
- Fourth formless absorption
- Cessation of feelings and perception (nirodha-samapatti)
- DN 33

Ten spheres of totality (kṛtsnāyatanas)	Ten concepts (saṃjñās)	Eleven knowledges (jñānas) (cont)
Totality of earth	impermanence (anityasaṃjñā)	the knowledge conforming to reality (yathabhūtajñāna)
Totality of water	suffering (duḥkhasaṃjñā)	
Totality of fire	non-self (anātmasaṃjñā)	
Totality of wind	the disgusting nature of food (āhāre pratikūlasaṃjñā)	
Totality of blue	distaste for the entire world (sarvaloke 'nabhiratisaṃjñā)	
Totality of yellow	death (maraṇasaṃjñā)	
Totality of red	impurity (aśucisaṃjñā)	
Totality of white	abandonment (prahāṇasaṃjñā)	
Uninterrupted sphere of space	detachment (virāgasamjñā)	
Uninterrupted sphere of consciousness	cessation (nirodhasamjñā)	
AN 10.29	AN 10.56	
Nine horrible notions (aṣubhasaṃjñās)	Eleven knowledges (jñānas)	Three meditative stabilizations (samādhis) (2)
bloated corpse (vyādhmātakasaṃjñā)	the knowledge of things (dharmajñāna)	Samādhi with both conceptualization and analysis (savitarka savicāra samādhi, Pali <i>savitakkasavicāro samādhi</i>)
torn-up corpse (vidhūtakaṣaṃjñā)	subsequent knowledge (anvayañāna)	Samādhi with analysis only (<i>avitarka vicāramātra samādhi</i> , Pali <i>avitakkavicāramatto</i>)
the bloody corpse (vilohitakaṣaṃjñā)	the knowledge of another's mind (paracittajñāna)	Samādhi with neither conceptualization nor analysis (<i>avitarka vicāra samādhi</i> , Pali <i>avitakkaavicāro</i>)
the rotting corpse (vipūyakasaṃjñā)	conventional knowledge (saṃvṛtijañāna)	DN 33, SN 43.4
the corpse turning bluish (vinīlakasaṃjñā)	the knowledge of suffering (duḥkhajñāna)	
the devoured corpse (vikhāditakaṣaṃjñā)	the knowledge of the origin of suffering (samudayañāna)	
the scattered corpse (vikṣiptakaṣaṃjñā)	the knowledge of the cessation of suffering (nirodhajñāna)	
the corpse reduced to bones (asthisamjñā)	the knowledge of the path of the cessation of suffering (mārgajñāna)	
the burned corpse (vidagdhasaṃjñā)	the knowledge of the cessation of the impurities (kṣayañāna)	
	the knowledge of the non-rearising of the impurities (anutpādayañāna)	
		Three faculties (indriyas)
		The faculty signifying "I will understand [the holy truths] which I do not yet understand" (<i>anājñātamāsyāmīdriya</i> Pali <i>anaññātaññassāmīndriyaṃ</i>)
		The faculty of understanding assuring the understanding of these truths (<i>ājñendriya</i> Pali <i>aññindriyaṃ</i>)
		The faculty belonging to the saint who has understood the truths (<i>ājñātāvīndriya</i> , Pali <i>aññātāvīndriyaṃ</i>)
		DN 33, SN 48.23

