

Slight Info abt Islam!

Islam is developed in Mekkah, Arab Saudi.

This religion is believed as Allah SWT revelation through his messenger, Nabi Muhammad SAW who was born in 570 M

Around Ramadhan month on year 610 M, Muhammad was visited by Archangel Gabriel (Jibril) and long dialog happens.

The word jibril says, *iqra* have a meaning "to read" or "read!"

Theory of How They Got in Nusantara

What and Who?

Gujarat Theory Snouck Hurgronje
the Theori stated that Islam entered Nusantara by merchant from Gujarat around XIIth century.

Mecca Theory Jc van Leur
The Theory stated that Islam entered Nusantara around 7th century, and by Arabian merchant.

Persia Theory Husein Djajadin-ngrat
The Theory stated that Islam entered Nusantara around XIIIth century by Persians

Chinese Backflow Theory Jean A. Berlie
The Theory believed that Islam Nusantara along with the migration of the Chinese to Southeast Asia in the 9th century

the most solid and approved one is currently Persia Theory.

Proof where?

what? why?

GT Samudera Pasai Sultan, Malik As-Saleh tomb. Marcopollo from Venesia description in Perlak.

Proof where? (cont)

MT on 7th century there already exist islam camps in Baros. Samudra Pasai also adhere Mazhab Syafi'i, meanwhile Gujarat adhere Hanafi. The sultans use **Al Malik** title.

PT 10th Muharam or 1 Asyura memorial. Annual ritual called *upacara Tabuik/Tabut*. Similiarities of Sufi teaching. Use of Persian terms. Similiarity of caligraphy art. Existence of Leren?Leran villages in Giri, Gresik.

CT Raden Patah, the founder of the sultanate, is the son of a native Chinese Muslim. Raden Patah has a Chinese name, Jin Bun. In addition, there is an old mosque with Chinese architecture in Java.

Through Dakwah thang

Sunan Gresik come to **Java around 1404 M**. His arrival considered as **the beginning of islam in Java**.

Sunan Gunung Jati known as **Syarif Hidayatullah** or **Falatehan**. He move to Demak when the reign of Trenggana government. The Sultan there appoint him as a war army commander in Sunda Kelapa and Cirebon, and he **stays on Gunung Jati**.

Sunan Ampel born with the name **Raden Rahmat** around 1401 M and have his own pesantren Ampel Denta. one of pemrakarsa of Masjid Demak

Through Dakwah thang (cont)

Sunan Giri real name is **Raden Paku**, one of Sunan Ampel santri. Have his own pesantren too (Pesantren Giri) and from Maluku. He's there to spread islam across maluku cause why not, theyre (the malukians (?)) interested too.

Sunan Bonang real name Raden **Maulana Makdum Ibrahim**. was an artist that make gending Jawa, *Bonang*, and *Durma*

Sunan Kudus real name Raden **Ja'fat Shadiq** and son of Sunan Ngandung from Jipang (Blora).

Sunan Kalijaga real name **Raden Said**, and was a tumenggung Majapahit that convert to islam bc of Sunan Bonang. He spread islam through wayang and quite popular.

Sunan Muria Sunan with real name Raden **Umar Said** and son of Sunan Kalijaga. Even tho they have the same style to spread, sunan Muria rather like small places and hang out around broke ppl while teaching them abilities that can give moneeeys (arigriculture, mariculture, trading [not saham]). He dakwah with *Sinom* and *Kinanti*

Sunan Drajat real name **Maunat Syarifuddin** and spread islam across East Java. Has good sosrep bc he cares broke and homeless people. He create gending Jawa, *Pangkur*.

quick notes: there are actually losta history I didnt mention, esp abt Sunan Giri and Sunan Kudus background, so I recc reading abt them.

Whats with the Persian Theory?

Whats better about PT?

there is a celebration of 10 Muharram in Bengkulu and West Sumatra known as the Tabot Tradition, where the tradition is to commemorate the grandson of the Prophet Muhammad SAW, Husain bin Ali, this is also known in Persia.

there found similarities to the tombstones of Malik al-Salih and Maulana Malik Ibrahim's graves, which have similarities to the tombstones in Persia.

some books contain Persian vocabulary, which was absorbed into Malay

whats PT weakness then?

the existing evidence is still doubtful

Iran is also not a center for the spread of Islam, and there are not as many Iranian traders in Indonesia as from China, India or Arabia.

Whats with the China Theory?

Empires of Islam in Indonesia (cont)

| | | | |
|---|----------------|----------------------|----------------------|
| 2 | Aceh | XVI centuries (1507) | Aceh |
| 3 | Demak | XVI centuries (1500) | Demak, Mid Java |
| 4 | Pajang | XVI centuries (1568) | Pajang, Mid Java |
| 5 | Mataram | XVI centuries (1586) | Kotagede, Yogyakarta |
| 6 | Banten | XVI centuries (1526) | Banten |
| 7 | Gowa-Tallo | XVI centuries (1528) | Makassar |
| 8 | Ternate-Tidore | 1257 (Te), 1322 (Ti) | Maluku |

Samudra Pasai Sultanate

The first Islamic kingdom in Nusantara

Located on north beach Sumatra (Aceh), near Perlak (Malaysia).

founded by Meurah Silu; **Sultan Malik Al-Saleh** around 1267

historical sources:

Marco Polo news (1292) and Ibn Battuta news (1304-1368), Hikayat or Chronicle of the Kings of Pasai, Inscription on the tomb of Sultan Malik Al-Saleh.

background

The purpose of establishing this kingdom is to dominate the spice trade, especially pepper abundant in Indonesia.

The Hikayat Raja-Raja Pasai tells the origin of the naming of the kingdom on the northern coast of Sumatra. Some people believe that the word Samudra comes from Sanskrit which means sea. The word Pasai is believed to have come from Parsi, Parser, or Pase.

Aceh Sultanate

Proofs that Islam Influence Exist 'till Now

Whats with the Mecca Theory?

What about MT?

the similarities between the mazhab in Arabic and in Indonesia, which use the Shafi'i

the title of the kings of Pasai was al-Malik, not Shah or Khan as was the case in Persia and India

In the Hikayat Raja-raja Pasai written after 1350, it is stated that Shaykh Ismail came from Mecca via Malabar to Pasai and converted to Islam his king, Merah Silu, who later became Malik al-Salih

This theory also refutes the Gujarat Theory, which states that the influence of Islam in Indonesia came from Gujarat, India

Well, what makes MT weak?

lack of facts related to the role of the Arabs in the process of spreading Islam in Indonesia which leads, the evidence is less strong than other theories

Whats with the Gujarat Theory?

China Theory evidence?

strong influence of Chinese culture and traditions on the culture of southern Sumatra.

In addition, Raden Patah, the founder of the Kingdom of Demak, is of Chinese descent from his mother's line.

Other evidence is the discovery of mosques in several cities in Indonesia with Chinese architecture. for example, Masjid Cheng Ho on Surabaya.

there is a record of writing the titles of Islamic kings written using Chinese terms

How is that weak evidence?

Chinese theory does not explain the early entry of Islam into the Nusantara.

The Chinese theory only explains the role of China in reporting that contains evidence that Islam has come to the Nusantara.

Empires of Islam in Indonesia

| no. | what? | when? | where? |
|-----|---------------|------------|-----------------------|
| 1 | Samudra Pasai | XI century | Sumatra's north beach |



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Page 2 of 4.

Whats good on GT?

From India there are also many who spread Islam

Another evidence is the discovery of the tomb of Malik As-Saleh and in the tomb, his tombstone is similar to the pattern of tombstones in Gujarat.

In addition, Hurgronje's opinion is supported by the oldest inscriptions on Islam in Sumatra which indicate the relationship between Sumatra and Gujarat.

Whats wrong with GT?

Gujarat theory is the difference in mazhabs, where the Samudra Pasai Kingdom adheres to the Shafi'i, meanwhile Gujarat Muslims mostly adhere to the Hanafi.

Another weakness of this theory is that during the Islamization of Samudera Pasai, Gujarat was still a Hindu kingdom at that time

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Addition I forgot to mention

Islam has a strong influence, even on Indonesian society.

The influence of Islamic culture affects people's daily life, as in tradition or custom that held constantly.

Fun fact, Samudra Pasai is the starting point of Islam, and the most successful too!

Paths of Islam Spread in Indonesia

Commerce Path the merchant while trading participate in spreading their religion to the folks around.

Marriage Path Merchant marries their relatives to the Nusantara folks or natives, so they can convert to Islam right after the wedding.

through **Education** The increasing development of Islam encourages the emergence of scholars and preachers to spread Islam through education.

through **Tasawuf Teaching** Islam combined with other mystical beliefs, such as by hikayat.

through **Dakwah** spread Islam through wali songo da'wah. (Sunan Gresik, Sunan Gunung Jati, Sunan Ampel, Sunan Giri, Sunan Bonang, Sunan Kudus, Sunan Kalijaga, Sunan Muria, Sunan Drajat).

through **Arts** arts, such as wayang (Sunan Kalijaga), gamelan (Sunan Bonang), and gending (songs).

Steps and factors of spreading Islam are rather easy, which are:

- say the shahada,
- simple praying procedures,
- Islam does not recognize social layers or *kasta*.

Samudra Pasai Cond.

Economy

