Cheatography

| Context for Tide (Product) | | |
|----------------------------|---------------------|--|
| Who Created Tide | Procter & Gamble | |
| Launched | 1946 | |
| Advertising agency used | Print and Radio | |
| The main character | The Housewife | |

Historical context

| Consumer boom saw a develo- | | |
|---|--|--|
| pment of domestic technologies | | |
| Household appliences such as Vaccum Clearners, Washing machines, Tide becoming desirable products for the 1950's | | |
| Tide was linked to new techno- logies so also saw a develo- pment during this time | | |
| | | |
| Cultural Context | | |

Print Advertisementrs created within the 1950's conventially used more copy (words)

Consumer culture was developing. many New products were entering the market. This meant that consumers needed more information in order to convince and audience to consume their product.

Social and Political Contexts

Tide Media Studies Cheat Sheet

by imsam via cheatography.com/159829/cs/33646/

Women were the primary market for products being developed for the home e.g Tide The sterotypical representation of domestic perfection and subserviance to men became linked to the idea of convenience and better quality of life

Media Language Barthes

| | 0 0 |
|--------------------|--|
| Enigma code | Suspusense through the enigma "What women want" |
| Proairetic code | There are multiple exclamation marks Emphaseing point being presented |
| Semantic code | The hearts above the main character connotes love for Tide |
| Symbolic code | The Hyperbole and superlatives ("Mi- racle", "World's cleanest wash!", "- Worlds whitest wash!") to highlight the effectiveness of Tide |

Media Language - Levi Strauss

"Tide gets clothes cleaner than any other washday product you can buy!" and "There's nothing like Procter and Gamble's Tide" These both reinforce the binary opposition between Tide and other products as tide being the superior product

"Unlike soap", "Whiter ... than any soap or washing product known" and is "truly safe" which presents the idea of exclusivity with Tide that you can not get with competing products

Constructed Representations

The Dress Code chosen for the main character is sterotypical for the 1950's, these include a 1950's harystyle reminisent of Veronica Lake's hairstyle. Long hair was dangourus for women working with machinery

Having the hair held back conotes the idea that she is focused on her work (perhaps binary oposing the make-up she is wearing)

Theoretical perspectives

| Codes and conventions | | Hall | The domesticity in the comic strip |
|--|--|-----------|---|
| Primary Colours | The conotations of the colour scheme are bright and happy | | constucts a familiar scenario to the audience as a reflection of their |
| Headings, | Creating an | | own lives |
| subheadings and slogans in a sans- serif font | informal mode of address to the consumer | Gauntlett | Women represented act as role models of domestic perfection that the |
| Comic strip style image | Reinforces the informal address with informal lexis like "- | | audience may want to construct their idenity against. |
| | sudsing whizz" | | |

Z-Line and rule of thirds can be applied to its composition

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| Theoreti | cal perspectives (cont) | | |
|--------------------------|--|---|--|
| Van Zoonen | During War time womens role in society changed, They began taking up "Male roles" while the men were at war; However, this advert does not take into account this new society and reverts back to the | Gert | |
| | sexist patriarchal ideology of women being house wives. This means that Tide challenges Van Zoonen's theory that the Media contributes to social change. | Targ inter The Hous them rcing | |
| Bell Hooks | Argues taht lighter skinned women fit better into western ideology of beauty. The advertisement reinforces this by only representing white women | The advec "truly like" Tide audio The ucteo of wo | |
| Theoretical perspectives | | pers | |
| a | he indirect mode of ddress made by the roman in the main image | wom | |
| | | | |

Theoretical perspectives (cont)

| bner | The Tide advert aims |
|------|------------------------|
| | to cultivate the ideas |
| | that it is the brand |
| | leader. Gerbner's |
| | theory would argue |
| | that the repetition of |
| | this key message |
| | causes audiences to |
| | align their own |
| | ideologies with them. |
| | |

Targeting Audiences/Audience

The endorsement from Good Housekeeping Magazine makes them an Opinion Leader, reinforcing the quality of Tide. The preferred reading of the

advert's lexical fields "trust", "truly safe", "miracle", "nothing like" is that, despite being "new", Tide provides solutions to the audience's needs.

The likely audience is constructed through the advert's use of women with whom they might personally identify, young women in the domestic sphere.

address made by the woman in the main image connotes that her relationship with the product is of prime importance. This is the hegemonic encoding of the advert's primary message that should be received by the audience.

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