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Philosophy

-philos(love)

-Sophia(wisdom)

-Love of wisdom

Nature of Philosophy

Always in the quest for an explanation

Key Interrogative words

-What

-Why

-How

Types of Search

merely asking

intense search for deeper meaning

Origin of Philosophy

Miletus, Greece	the birthplace of philosophy in the west
Thales of Miletus	first philosopher in the west

Thales asked "What is the ultimate stuff of the universe" Answer he found: Water

Philosophical activity	
widest generaliz- ations	Philosophers talk about the truth, the good, the just, the beautiful, and the existence of practically all things
fundamentals	knowledge wont make sense without philos- ophical ideas like consciousness and existence
desire to integrate things into one coherent whole	find the One in the many

Branches of PhilosophyMetaphysicsabout human reality like the origin and existenceEpiste-nature of the human knowledege and how to obtain
mologymologyitEthicsmoral questions and dillemasAestheticsestablish the criteria of beautyLogicdeals with correct reasoning

Need for philosophizing

	°	
Aristotle	All men desire to know	
Plato	to quench his sense of wonder	
Rene Descartes	to doubt	
Socrates	the start of wisdom is docta ignorantia	
Karl Jaspers	because of experience	
docta ignorantia -limitation of human	knowledge	

Socrates

-died for the truth

-was accused of corrupting the citizens of Athens

Types of Thinking	
Holistic Perspective	conclusions are made without looking at all sides of the problem
Partial Point of View	looking at all aspects of the situation and then making a conclusion

Reflection

requires a person to be willing to examine one's thoughts, feelings, and actions and to learn more about one's life experiences

Philosophical Reflection

- When a person conducts in a philosophical reflection, he is able to judge whether his actions or decisions are reasonable or not by thinking of deeper questions and reflecting on the situation.

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Steps in Philoso	phical Reflection	Fallacies		
Learning from past mistakes and not repeaating them		Ad hominem	attacking the person not the argument	
Evaluating the best options from the options		Ad baculum	appeal by force	
Have a holistic point of view before making conclusion		Ad misericor	diam appeal by using pity and emotion	
Theories of Trut	h	Ad populum	bandwagon, acceptable because many are accepting it	
Correspon- dence Theory	concepts are true when they correspond to the reality of the world.	Ad Antiquitat	tem acceptable because it has been true for a long time	
of Truth		Petitio Princi	pii begging the question	
Coherence Theory of Truth	ideas are inter-related system	Fallacy of Composition	combining words instead of taking them seperately	
Pragmatic Theory of Truth	A pragmatist can consider something to be true without needing to confirm that it is universally true.	Fallacy of division	assuming that if its true for the whole is also the for each parts	
	irue.	Ad verecund	iam appeal by shame	
Tips in Evaluatir	ng Opinions	Dicto Simplio	citer argument based on unqualified generalization	
Source	knowing the origin of the information	Concepts in	Method of Philosophizing	
Reliability	reputation and credibility of the person	Facts something that can be verified as true		
Purpose	reason for the opinion	Opinion	-	
Assumption	once accepts as fuct but no effort to prove it	Beliefs	subjective statements with conviction that are not easily	
Matheda of Dhil		Delleis	explained by facts	
Methods of Phile Methodic Doubt	any claim that can be doubted is not believable	Explan- ation	statements that assume the claim to be true and provide reasons	
Socratic	tagehor student, one call question, and one upon	Conclusion	judgement based on facts	
Method	teacher-student, one ask question, one answers	Fallacies	arguments based on faulty reasoning	
Dialectic	exchange of logical arguments	Arguments	provides reasons to convince reader or listener for a	
Scientific	gaining conclusion from scientific experiments, methods etc	Bias	claim to be true disaproportionate weight in favor or against something	
Historical	based on trying to understand past human affairs		Can be both positive and negative.	

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