

Preparations For Bris

- ☐ Disposable diapers (12 if bris is away from home)
- ☐ Two cloth diapers (burping cloths)
- ☐ Baby wipes
- ☐ One bottle red sweet kosher wine
- ☐ One box 3x3 gauze pads
- ☐ Two tubes neosporin ointment
- ☐ Dress baby in easy open-at-the-bottom outfit
- ☐ No feedings one hour prior to scheduled bris
- ☐ No ointment/creams on front of baby's diaper
- ☐ A+D/Desitin are only to be applied to baby's bottom)

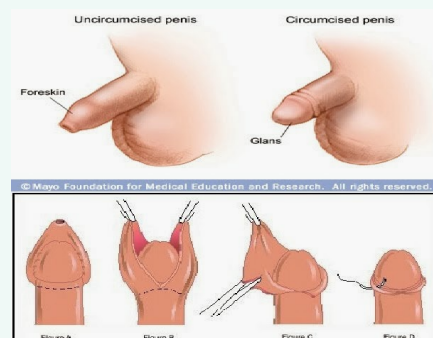
20 Facts About Jewish Circumcision Everyone Should Know

https://www.chabad.org/library/article_cdo/aid/4160682/jewish/20-Facts-About-Jewish-Circumcision-Everyone-Should-Know.htm

Honors During the Bris Ceremony

- ☐ **Kvatter-in:** Brings the baby into room on special pillow (provided by the Mohel) where bris is to be performed (can be one or two people)
- ☐ **Elijah's Chair:** Once baby arrives and is welcomed, someone places the baby (while still on the pillow) on a chair designated as Elijah's Chair (baby is there for only a few seconds)
- ☐ **Parents:** remove the baby from the pillow and off the chair and present him to the Sandek (the person who will hold the baby during the bris). The bris can be performed on a table (no smaller than a bridge table) or on the Sandek's lap, depending on the comfort level of the parents and the Sandek. If the bris is to be done on the table, the parents place the baby on the table at this point. If it will be performed on the Sandek's lap, the Mohel will prepare the firm pillow to serve as a surface on the Sandek's lap, and the parents will then place the baby on the Sandek's lap.. ☐ **Sandek:** Person holding the baby's legs during the bris.
- ☐ **Baby Naming:** Someone will hold the baby after the bris for the Hebrew naming.
- ☐ **Kvatter-out:** After the ceremony, someone will take the baby back to his room/or the parent's room where he will then be able to eat. (can be more than one person if necessary).

Circumcision



Warning: This procedure must be performed by a Professional Mohel trained in the proper techniques and care.

Prayers

Mohel leads all assembled as baby enters room.
ברוך הבא: וצויל לשמחה ויחיד לזמן.
 Blessed be he (refers to the infant), who comes to enter this covenant.
 Father and/or Mother may say:
 הנינו מוכן ומזומן לקיים מצות עשה שצונו הבורא יתברך, למול את-בני, כקטוב
 בתורה וכן-שמנת ימים ומול לכם כל-זכר לדורותיכם.
 Hin'ni muchan um'zuman, l'kayem mitzvot asel, shetizvanu haBoreh yitbarach, lamul et
 b'nei, kakatuv beTorah: "(Uven sh'monat yamim) yimol lachem kol zachar l'doroteichem."
 Here I am, (Here we are) ready to fulfill the mitzvah of circumcision, as the Creator, the Holy
 One has commanded us in the Torah: "Throughout your generations, every male among you
 shall be circumcised (when he is eight days old)."
 Mohel identifies throne of Elijah:
 זה הכסא של אליהו זכור לטוב. לישועתך קויתי יי: שברתי לישועתך יי:
 ומצותיך עשיתי: שברתי לישועתך יי: שש אנכי על אמרתך, כמוצא שלל רב
 שלום רב לאהבי תורתך, ואין למו מושל אשתי תבחר ותקרב ישכן חצריך...
 Mohel leads all assembled:
 נשבעה בטוב ביתך קדש חילך.
 Nisb'ah b'tuv beitecha, k'dosh heichalecha.
 May we be filled, with the blessings of Your house, Your Holy Temple.
 Mohel's blessing:
 ברוך אתה יי: אלהינו מלך העולם, אשר קדשנו במצותיו וצונו
 על המילה. (למול את בני).
 Said traditionally by the father:
 ברוך אתה יי: אלהינו מלך העולם, אשר קדשנו במצותיו וצונו
 להכניסו בביתו של אברהם אבינו.
 Barukh Atah Adonai, Eloheinu Melekh ha-olam, asher kid'shanu b'mitzvotav v'tzivanu
 L'hachnisu b'beito shel Avraham avinu.
 Praised are You, Adonai our G-d, Sovereign of the universe, Who has sanctified us through the
 commandments and commanded me to bring my son into the covenant of Abraham our
 forefather.
 All gathered say:
 כשם שנקנס לביתך, כן יקנס לתורה ולמצוותיך טובים.
 K'sheim shenichnas labrit, kein yikaneis l'Torah, ul'chupah, ul'ma'asim tovim.
 As he has entered this covenant, so may he attain the blessings of Torah, marriage, and a life of
 good deeds.