Cheatography

First Crusade Cheat Sheet by Cúnla (cunla) via cheatography.com/60906/cs/15805/

Peninental Ordinance (1070)

'Anyone who knows that he killed a man in the great battle must do penance for one year for each man that he killed."

'Anvone who wounded a man. and does not know whether he killed him or not, must do penance for forty days for each man thus struck (if he can remember the number), either continuously or at intervals.'

'Anyone who does not know the number of those he wounded or killed must, at the discretion of his bishop, do penance for one day in each week for the remainder of his life; or, if he can, let him redeem his sins by a perpetual alms, either by building or endowing a church.'

Penance: an act of satisfaction, a sort of spiritual healing (e.g. prayer, fasting, almsgiving, pilgrimage).

Spiritual Crisis of 11th Century Warrior

'...burned with anxiety ... warfare seemed to contradict the Lord's commands ...'

'a secular military life required him to avenge the spilling of his relatives' blood ...'

'This incompatibility dampened the courage of the wise man...'

'...Pope Urban granted remission ...his courage was born ...'

'But after the call to arms in the service of Christ, the twofold reason for fighting inflamed him beyond belief.'

- Alexios I Komnenos

Council of Clermont 1095

Muslim occupation of Holy Land Christian shrines desecrated

Fastern Christians suffered

War of liberation

Religious significance of Jerusalem

'Whosoever for devotion alone, not to gain honour or money, goes to Jerusalem to liberate the Church of God can substitute this journey for all penance.'

The Reponse

'When this speech had begun to be noised abroad ... the Franks sewed crosses on their right shoulders, saying with one voice that they wished to follow the footsteps of Christ, by which they would be redeemed from the hand of Hell.'

Expeditions of First Crusade

| Two forces: | People's (Peasants') Crusade, Princes' Crusade |
|------------------------------|--|
| Leaders of Princes' Crusade: | Bohemond of Taranto, his nephew Tancred |
| | Raymond of Saint Gilles |
| | Godfrey of Bouillon |
| | Baldwin of Boulogne |
| | Duke Robert of Normandy |
| | Count Robert of Flanders |

Expeditions of First Crusade

Bishop Adhémar of Le Puy, papal legate

Peasants' Crusade

Official departure 15 August date set by Urban 1096

Crusade departed in spring 1096.

Peter the Hermit and Main leaders: Walter the Penniless 'Sans Avoir'.

Constantinople to Antioch

| Constantinopie to Antioch | |
|---------------------------------|---------------------------------|
| November 1096 – May 1097: | Their arrival at Constantinople |
| May–June 1097: | Siege of Nicaea |
| 1 July: | Battle of Dorylaeum |
| 20 October 1097: | Siege of Antioch begins |
| October | Siege of Antioch |

June 1098: 2/3rd June: Crusaders enter Antioch (except

1097 -

5 June: Kerbogha's army arrives outside Antioch

citadel)

Discovery of the 15 June: relic of the Holy Lance

28 June: Battle of Antioch (crusader victory)

Anti-Jewish Violence: Rhineland

Swabian, Count Notorious leader: Emicho of Flonheim Some local clergy attempted to defend Jewish communitie

Forced conversion

'[The crusaders] said to one another: "Behold we travel to a distant land ... to kill and to subjugate all those kingdoms that do not believe in the Crucified. How much more so [should we kill and subjugate] the Jews, who killed and crucified him."

| 'God Wills It!' | | |
|---------------------------------|------------|--|
| 7 June 1099: | Siege | |
| | begun | |
| 15 July: | Crusaders | |
| | enter city | |
| 12 August: | Battle of | |
| | Ascalon | |
| | (crusader | |
| | victory | |
| | against | |
| | Egyptian | |
| | force) | |
| The First Crusade (1096–99) | | |
| was reserved as a 'mirrorulous' | | |

was regarded as a 'miraculous' success.

'Since the creation - Robert of the world what the Monk, more miraculous 1107 undertaking has there been (other than the mystery of the redeeming Cross) than what was achieved in our own time by the journey of our own people to Jerusalem?'



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Count Stephen of

Blois

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